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RICHARD A. MARSHACK

7 UNITED STATES BANKRUPTCY COURT

8 CENTRAL DISTRICT OF CALIFORNIA – SANTA ANA DIVISION

9
10 In re

11
12 THE LITIGATION PRACTICE GROUP P.C.,

13 Debtor.

Case No: 8-23-bk-10571-SC

Chapter 11

NOTICE OF CONTINUED STATUS
CONFERENCE

Hearing:

Date: July 19, 2023

Time: 1:30 P.M.

Ctrm: 5C¹

17 TO THE HONORABLE SCOTT C. CLARKSON, UNITED STATES BANKRUPTCY JUDGE,

18 THE OFFICE OF THE UNITED STATES TRUSTEE, AND ALL INTERESTED PARTIES:

19 PLEASE TAKE NOTICE that the Court has continued the status conference (“Hearing”) to

20 **July 19, 2023, at 1:30 p.m.**, in Courtroom 5C of the United States Bankruptcy Court located at 411

21 West Fourth Street, Santa Ana, CA 92701, before Honorable Scott C. Clarkson, United States

22 Bankruptcy Judge.

23
24
25
26
27 ¹ ZoomGov: Video and audio connection information for each hearing will be provided on Judge
Clarkson's publicly posted hearing calendar, which may be viewed online at: [http://ecf-](http://ecf-ciao.cacb.uscourts.gov/CiaoPosted/?jid=SC)
28 [ciao.cacb.uscourts.gov/CiaoPosted/?jid=SC](http://ecf-ciao.cacb.uscourts.gov/CiaoPosted/?jid=SC), and then selecting “Judge Clarkson” from the tab on the
left-hand side of the page.

1 A true and correct copy of the Court's order continuing the status conference, filed on June
2 13, 2023, as Dk. No. 104, is attached here as Exhibit "1".

3
4 DATED: July 6, 2023

MARSHACK HAYS LLP

5 /s/ D. Edward Hays

6 By: _____

D. EDWARD HAYS

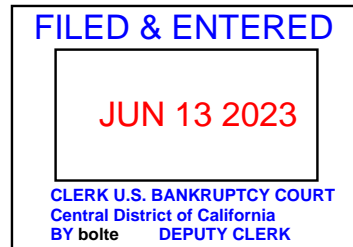
7 LAILA MASUD

8 Attorneys for Chapter 11 Trustee

RICHARD A. MARSHACK

9
10 4882-0269-0926, v. 1

EXHIBIT 1



UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA, SANTA ANA DIVISION

In re:
The Litigation Practice Group P.C.

Debtor(s).

Case No.: 8:23-bk-10571-SC

CHAPTER 11

**ORDER CONTINUING STATUS
CONFERENCE**

Date: June 12, 2023


Time: 1:30 PM

Courtroom: 5C

The status conference is hereby CONTINUED to July 19, 2023, at 1:30 p.m. A status report by the Chapter 11 Trustee is due 14 days in advance. The Chapter 11 Trustee is to provide notice of the status conference to all creditors and file a proof of service within seventy-two hours of entry of this order.

IT IS SO ORDERED.

Date: June 13, 2023


Scott C. Clarkson
United States Bankruptcy Judge

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
870 Roosevelt, Irvine, CA 92620.

A true and correct copy of the foregoing document entitled: **NOTICE OF CONTINUED STATUS CONFERENCE** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **July 6, 2023**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL: On **July 6, 2023**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

DEBTOR – MAIL REDIRECTED TO TRUSTEE

THE LITIGATION PRACTICE GROUP P.C.
17542 17TH ST, SUITE 100
TUSTIN, CA 92780-1984

☒ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL: Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **July 6, 2023**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

VIA PERSONAL DELIVERY:

PRESIDING JUDGE'S COPY

HONORABLE SCOTT C. CLARKSON
UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA
RONALD REAGAN FEDERAL BUILDING AND COURTHOUSE
411 WEST FOURTH STREET, SUITE 5130 / COURTROOM 5C
SANTA ANA, CA 92701-4593

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

July 6, 2023
Date

Layla Buchanan
Printed Name

/s/ Layla Buchanan
Signature

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): CONTINUED:

- **INTERESTED PARTY COURTESY NEF:** Eric Bensamochan eric@eblawfirm.us, G63723@notify.cincompass.com
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- **INTERESTED PARTY COURTESY NEF:** Teri T Pham tpham@enensteinlaw.com, 3135.002@enensteinlaw.com

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

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eweiman@wrslawyers.com

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RTD 05/30/23 UTF

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1854 HENDERSONVILLE ROAD,
SUITE A
PMB #178
ASHEVILLE, NC 28803-2495

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1333 N BUFFALO DRIVE, SUITE
210
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CT CORPORATION - INV
ATTN: OFFICER, A MANAGING OR
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